

KANSAS STATE HIGH SCHOOL ACTIVITIES ASSOCIATION  
SPEECH & DRAMA INVITATIONALS & CHAMPIONSHIPS

## INFORMATIVE SPEECH 10

NAME	CODE #	
TITLE	ROUND	ROOM

Judge's Signature: \_\_\_\_\_

*"An informative speech is one which provides a learning experience for the listener by instructing or by giving information in an interesting manner. The use of audio/visual aids is optional. Speeches shall not be more than 10 (ten) minutes in length."*

*-KSHSAA Speech and Drama Manual*

**Please write judge's comments on the front and the back of this ballot.  
Remember, this is to be a learning experience.**

### **Some considerations in judging Informative Speech 10:**

#### **Content**

- A. Does the subject allow the speaker to present new information in an interesting manner?
- B. Does the speaker make adequate use of examples and illustrations to clarify the major points in the speech?

#### **Organization**

- A. Does the speaker present the introduction and conclusion in an adequate manner?
- B. Does the speaker use an appropriate organizational pattern?
- C. Does the speaker make his/her points and transitions in an adequate manner?

#### **Diction**

- A. Is the language of the speaker suitable, colorful and vivid?
- B. Is the voice pleasant, with enough variety and emphasis?
- C. Does the speaker employ proper pronunciation and effective enunciation?

#### **Delivery**

- A. Is the speaker poised, animated, direct, and physically communicative?
- B. Does he/she have distracting habits and mannerisms?
- C. If used, does the visual aid enhance and reinforce the message of the speech?

**Time Limit:** If an official timekeeper is present, any performance in excess of the 15-second grace period shall not receive the "I" ranking in the round. Any performer(s) exceeding 30 seconds over the time limit shall receive the lowest ranking in the round. If no official timekeeper is present, no penalty shall be enforced. THE JUDGE SHALL NOT SERVE AS OFFICIAL TIMEKEEPER.

---

### **KSHSAA SPEECH & DRAMA INVITATIONALS & CHAMPIONSHIPS**

#### **RANK CONTESTANTS CONSECUTIVELY (1st = BEST)**

Check **ONE RANK ONLY**. *No two contestants may receive the same rank.*

1st  2nd  3rd  4th  5th  6th  7th  8th  9th  10th

#### **Check ONE NUMBER ONLY (25 = BEST) for QUALITY POINTS**

*Contestants may receive the same quality points.*

25  24  23  22  21  20  19  18  17  16  15  14  13  12  11  10

**Comments:**