



Bishop Carroll Catholic High School

8101 West Central

Wichita, KS 67212

(316) 722-2390

Fax: (316) 722-6670

A.D. Office: (316) 729-5272

e-mail: dostertlarry@bcchs.org

TO: Athletic Directors/Bowling Coaches
FROM: Larry Dostert, Bishop Carroll High School, 5A-1A Tournament Manager
RE: **2017 5A-1A KSHSAA State Championship Bowling Tournament**
DATE: February 6, 2017

Bishop Carroll Catholic High School is pleased to host the KSHSAA 5A-1A State Bowling Championships this year. The following information is provided to help make this state championship event successful. Please contact me if you have additional questions. Good luck at your regional tournaments, we are looking forward to seeing you in Wichita on March 2.

Tournament Date: Thursday, March 2, 2017. Girls will bowl in the morning and boys will bowl in the afternoon.

PLEASE NOTE: The girls and the boys competitions are separate bowling tournaments per KSHSAA regulations. Separate admission will be charged for each one. Please inform all spectators that separate admission is charged for each session. Admission from the morning session will not be honored for the afternoon session. Northrock lanes will close about 11:45 and all spectators, coaches, and athletes will be required to leave. Pass gate and ticket sales will reopen/resume at 12:30 for the boys tournament.

Location Northrock Lanes, 3232 N. Rock Road. Wichita, KS. (316) 636-5444

5A-1A Girls Time Schedule Thursday, March 2, 2017

8:00 AM	Ticket Sales, Center opens for spectators at west set of doors (main entrance)
8:05 AM	Pass Gate Opens for all competitors (both boys and girls), coaches, and administrators AT NORTH SET OF DOORS. We ask that coaches assemble their teams and all from the same team enter at the same time (as opposed to past years when members of the opposite group had to wait until later).
8:30 AM	Coaches Meeting (Banquet room)
9:05 AM	Parade of Athletes/Introductions:
9:15 AM	National Anthem: Ceremonial First Ball Recognizing 300 game bowlers, 800 series bowlers, and regional champs.
9:20 AM	Warm up (10 Minutes)
9:30 AM	Competition begins
11:30 AM	Presentation of Awards, followed by photo opportunities.

5A-1A Boys Time Schedule Thursday, March 2, 2017

1:15 PM	Ticket Sales, Center opens for spectators at west set of doors (main entrance)
1:20 PM	Pass Gate Opens for all competitors (both boys and girls), coaches, and administrators AT NORTH SET OF DOORS. We ask that coaches assemble their teams and all from the same team enter at the same time (as opposed to past years when members of the opposite group had to wait until later).
1:45 PM	Coaches Meeting (Banquet room)
2:20 PM	Parade of Athletes/Introductions.
2:30 PM	National Anthem: Ceremonial First Ball Recognizing 300 game bowlers, 800 series bowlers, and regional champs.
2:35 PM	Warm up (10 Minutes)
2:45 PM	Competition begins
4:45 PM	Presentation of Awards, followed by photo opportunities.

- Entries** Submit **BWL 6 (Boys)** and/or **BWL-7 (Girls)** online to KSHSAA Monday, February 27. Please refer to KSHSAA Bowling Manual Page 21 for instructions. Teams will be placed according to regional finishes. **Coach determines team pair. Indicate on form. Also indicate any bowler who bowled 300game//800 series in competition this year**
- Practice time** Please contact Northrock at (316) 636-5444 to make arrangements for team/individual practice times prior to the state tournament. By securing a practice time, you will only be charged \$20.00 per lane per hour. Practice times will be available by reservation for local schools (and those capable of traveling) Monday through Wednesday. Thursday, there will be a few lanes available late afternoon/evening, and all 48 lanes available after 9:00 PM. Call and make reservations. You must pay cash or credit card. Northrock is not able to bill schools.
- Pass Gate** The pass gate will be located at the north entrance at Northrock. Only those listed on **BWL 6 (Boys)** and/or **BWL-7 (Girls)** will be admitted free at pass gate. All on Pass List **MUST** use north most entrance. State qualifiers will be admitted at no cost to the other tournaments **IF ACCOMPANIED BY THEIR COACH. Assemble together and enter as a team.**
- Form TRA** 5A-1A schools, please scan and email or fax KSHSAA Form TRA (Travel Form) to Larry Dostert at dostertlarry@bcchs.org or (316)722-6670. In the event tournament must be postponed due to weather, the 5A-1A tournament will be scheduled for Monday, March 6 – same time schedule.
- Banners** Please make arrangements for your banner to be delivered to Northrock by Wednesday evening. These banners will be on display at the championship tournament. **Please pick up your banner at the conclusion of the tournament.**
- Admission** **Separate admissions charged for morning and afternoon sessions.**
\$7.00 adults
\$6.00 students (K-12)
Per KSHSAA policy: SAVING SEATS FOR OTHERS IS NOT PERMITTED.
- Introductions** Please see times listed above. All participants (athletes and coaches) will be introduced in order by lane assignment and team starting with individual qualifiers and team assigned to lowest numbered lanes. Individuals first assigned to lanes 5-10. Multiples from the same school will be put together, then the 6 individuals and the 2 teams on 15-20, followed by 3 teams on 25 – 30 and 3 on 35-40. This will enable team/individuals to be in front of their fans for introductions. Please have all individual qualifiers and teams present for these introductions.
- Lane Assignments** Lane assignments will be made by the KSHSAA and will be posted on their web site (www.kshsaa.org). Please see page 22 of the KSHSAA 2016 - 2017 KSHSAA Bowling Manual for additional information.
- Awards** The top twenty individual finishers for both boys and girls will receive medals; the top three teams for both boys and girls will receive trophies, and the members of the top three teams will receive medals (7 team medals). Ties will be broken per guidelines pages 19-20 of KSHSAA Bowling Manual.
- Results** Each school is asked to provide a runner or coach to submit scores for your school after each game is completed for the match on the designated score form provided at the coaches meeting. By submitting these scores, meet management will be able to score the event more quickly.
- Competition area** Please inform your fans, spectators, and parents that only the bowlers and coaches will be allowed in the competition area. Team members must be seated when not bowling. Each team may have no more than two coaches (**no managers**) in the competition area at one time. **Chairs in lower level behind the team are reserved for your male bowlers in the morning and female bowlers in the afternoon IF THEY QUALIFIED AND HAVE BEEN ISSUED A WRIST BAND and are in uniform. IT IS THE RESPONSIBILITY OF EVERY COACH TO ENFORCE THIS. CHAIRS IN LOWER LEVEL BEHIND TEAMS ARE FOR THE BOWLERS OF THE OPPOSITE SEX WHO HAVE A WRIST BAND AND ARE IN UNIFORM. CHAIRS ARE NOT TO BE MOVED.**

- Substitutions** Entries are final as of 10 AM Tuesday, February 28. Team substitutions may be allowed in an emergency situation only with the approval of the tournament manager. There will be no substitutions for individual qualifiers.
- Arbitration Committee** Will be established per KSHSAA guidelines: One coach from each regional (decided at coaches meeting), Cathy DeSocio, Northrock proprietor, and Larry Dostert (5A-1A Tournament Manager).
- Hospitality Room** A hospitality room will be provided, compliments of Northrock Lanes and Bishop Carroll Catholic High School. This room is open for coaches, administrators, and event workers only. Please, no parents or student-athletes.
- Hospitality Room (Cont).** The room used for the coaches meeting and hospitality will be closed between the girls and the boys tournaments. Room will be used to provide lunch for the workers. Coaches and school administrators are welcome to purchase lunch in AJ's Sports Grill.
- Commemorative Shirts** Official KSHSAA State Championship Bowling Tournament shirts will be sold at the event. Athletes are encouraged to purchase early as they tend to sell out of certain sizes/styles quickly.
- Commemorative Programs** Will be on sale for \$3 each.
- No Outside Food or Drink** No outside food or drink may be brought into Northrock Lanes. Teams are asked to support the bowling proprietors and not bring in outside food and drink (including bottled water). **Northrock will be providing cases of water to teams for \$5/case. NO COOLERS WILL BE ADMITTED.** Please support AJ's Sports Grill and Northrock Concession stand.
- Handicap Seating** Handicap seating is limited. Please contact Larry Dostert in ADVANCE if special accommodations are needed.
- Noisemakers/Signs** Noisemakers are not allowed in the Bowling Center. Signs that are in good taste that do not block the view of the other spectators, at the discretion of the tournament manager may be allowed.
- Cell Phones/Electronic Devices** Athletes may not be in possession of or use cell phones/electronic devices in the competition area. Spectators are asked to place cell phones on vibrate or turn off in the immediate spectator seating area.
- Flash Photography/Pictures** **Flash photography is not permitted during competition.** Picture taking opportunities will be available during and after the awards ceremony.
- Additional Information** Please see pages 16- 23 for additional information concerning proper bowling attire, jewelry, Etiquette, Sportsmanship/Conduct, Competition Area, Noisemakers, Electronic Communication Devices, Outside Food and Drinks, Signs, Spectators, etc. **It is the responsibility of each coach and school administrator to assist in the enforcement of these policies.**

Links to Restaurants/Hotels: Please visit the visitwichita website for hotels/restaurants and entertainment activities in the Wichita area. <https://www.visitwichita.com/> <https://www.visitwichita.com/hotels> <https://www.visitwichita.com/restaurants/>

Thanks for your efforts to make this season both fun and memorable for the student-athletes and school communities involved. Please contact tourney host Larry Dostert if you have any questions, or if we can assist you or your program in any way.

See you in Wichita on March 2.