

# KANSAS STATE HIGH SCHOOL ACTIVITIES ASSOCIATION REGIONAL STUDENT COUNCIL CONFERENCES

(Attend the site of your choice)

A series of regional student council conferences will be held during September. The dates, high schools and managers are:

- Monday, September 18, 2017    **Emporia HS**, 3302 W 18th Ave, Emporia, KS 66801-5998; Phone: 620-341-2365;  
Laura Schwinn, Laura.Schwinn@usd253.net
- Tuesday, September 19, 2017    **Shawnee Mission West HS**, 8800 W 85th St, Shawnee Mission, KS 66212; Phone: 913-993-7800;  
Nicholaus Adams, nicholausadams@smsd.org
- Wednesday, September 20, 2017    **Winfield HS**, 300 N Viking Blvd, Winfield, KS 67156-2508; Phone: 620-221-5160;  
Kris Trimmer, krystal\_trimmer@usd465.com
- Thursday, September 21, 2017    **Iola HS**, 300 E Jackson St, Iola, KS 66749-2992; Phone: 620-365-4715;  
Dianne Kauth, dianne.kauth@usd257.org
- Monday, September 25, 2017    **Beloit HS**, PO Box 606, Beloit, KS 67420-0606; Phone: 785-738-3593;  
Brennan Eilert, beilert@usd273.org
- Tuesday, September 26, 2017    **Ellis HS**, PO Box 300, Ellis, KS 67637-0300; Phone: 785-726-3151;  
Jeff Kohl, jkohl@usd388.k12.ks.us
- Wednesday, September 27, 2017    **Dodge City HS**, 2201 Ross Blvd, Dodge City, KS 67801; Phone: 620-227-1611;  
Jonathan Hansen, hansen.jonathan@usd443.org
- Thursday, September 28, 2017    **Kingman HS**, 260 W Kansas Ave, Kingman, KS 67068-1098; Phone: 620-532-3136  
Cindy Austin, caustin@knusd331.com

### SCHEDULE

8:30 a.m	Registration
9:00 - 10:10 a.m	First General Session
10:10 - 10:30 a.m	Break
10:30 - 11:30 a.m	Second General Session
11:35 - 12:00 p.m	Closing General Session

. . . . .  
 : **ALL DELEGATES** :  
 : **SHOULD** :  
 : **BRING A PENCIL** :  
 . . . . .

Please use the form below to send your enrollments to the manager in charge of the conference you wish to attend. **DUE AT LEAST TWO WEEKS IN ADVANCE OF THE CONFERENCE.** The registration fee is \$10 per student. **DO NOT pay for advisors. Send a complete list of delegates and advisors with your enrollment so the host school can make name badges and other preparations.** **BECAUSE OF CROWDED CONDITIONS, IT IS NECESSARY TO LIMIT EACH SCHOOL TO A MAXIMUM OF FIFTEEN (15) STUDENT DELEGATES.** If room is available, permission may be granted for more than 15 by contacting the conference manager.



## REGIONAL STUDENT COUNCIL CONFERENCE ENTRY FORM

List of paid student delegates (20 maximum ) @ \$10 ea:

1.	_____	_____
2.	_____	_____
3.	_____	_____
4.	_____	_____
5.	_____	_____
6.	_____	_____
7.	_____	_____
8.	_____	_____
9.	_____	_____
10.	_____	_____
11.	_____	_____
12.	_____	_____
13.	_____	_____
14.	_____	_____
15.	_____	_____
16.	_____	_____
17.	_____	_____
18.	_____	_____
19.	_____	_____
20.	_____	_____

**HOST MANAGER** \_\_\_\_\_

**HOST SCHOOL** \_\_\_\_\_

I am enclosing a check for \$\_\_\_\_\_ (Make check payable to **host school** at \$10 per student) to cover the enrollment fees for \_\_\_\_\_ students listed on the left. **DO NOT pay for advisors.**

\_\_\_\_\_  
*Principal's Signature*

\_\_\_\_\_  
*School*

\_\_\_\_\_  
*City* \_\_\_\_\_  
*Zip*

\_\_\_\_\_  
*Advisor(s)*

\_\_\_\_\_  
*School Phone* \_\_\_\_\_  
*Advisor's Cell*

**TOTAL** \$ \_\_\_\_\_

\_\_\_\_\_  
*Fax #*

### MANAGER'S COPY

**DUE TO MANAGER AT CONFERENCE OF YOUR CHOICE  
AT LEAST TWO WEEKS PRIOR TO CONFERENCE DATE**

# STU-1