

# KANSAS STATE HIGH SCHOOL ACTIVITIES ASSOCIATION REGIONAL STUDENT COUNCIL CONFERENCES

(Attend the site of your choice)

A series of regional student council conferences will be held during September. The dates, high schools and managers are:

- Monday, September 19      **Emporia HS**, 3302 W 18th Ave, Emporia, KS 66801-5998; PH: (620) 341-2365  
Katie Bacon, EMAIL: katie.bacon@usd253.net
- Tuesday, September 20      **Shawnee Mission West HS**, 8800 W 85th St, Shawnee Mission, KS 66212; PH: (913) 993-7800  
Nicholaus Adams, EMAIL:
- Wednesday, September 21      **Derby HS**, 920 N Rock Rd, Derby, KS 67037; PH: (316) 788-8527  
Sara Wilson, EMAIL: sewilson@usd260.com
- Thursday, September 22      **Garnett-Anderson County HS**, 1100 W Hwy 31, Garnett, KS 66032; PH: (785) 448-3115  
Brittany Leathers, EMAIL: bleathers@usd365.org
- Monday, September 26      **Quinter HS**, PO Box 459, Quinter, KS 67752; PH: (785) 754-3660  
Kelli Getz, EMAIL: kgetz@quinterhs.org
- Tuesday, September 27      **Kingman HS**, 260 W Kansas Ave, Kingman, KS 67068-1098; PH: (620) 532-3136  
Cindy Austin, EMAIL: caustin@knusd331.com
- Wednesday, September 28      **Dodge City HS**, 2201 Ross Blvd, Dodge City, KS 67801; PH: (620) 227-1611  
Jonathan Hansen, EMAIL: hansen.jonathan@usd443.org
- Thursday, September 29      **Concordia HS**, 436 W 10th St, Concordia, KS 66901-4122; PH: (785) 243-2452  
Dustin Bender, EMAIL: dustin.bender@usd333.com

### SCHEDULE

8:30 a.m	Registration
9:00 - 10:10 a.m	First General Session
10:10 - 10:30 a.m	Break
10:30 - 11:30 a.m	Second General Session
11:35 - 12:00 p.m	Closing General Session

ALL DELEGATES  
SHOULD  
BRING A PENCIL

Please use the form below to send your enrollments to the manager in charge of the conference you wish to attend. **DUE AT LEAST TWO WEEKS IN ADVANCE OF THE CONFERENCE.** The registration fee is \$10 per student. **DO NOT pay for advisors. Send a complete list of delegates and advisors with your enrollment so the host school can make name badges and other preparations.**

**BECAUSE OF CROWDED CONDITIONS, IT IS NECESSARY TO LIMIT EACH SCHOOL TO A MAXIMUM OF FIFTEEN (15) STUDENT DELEGATES.** If room is available, permission **may** be granted for more than 15 by contacting the conference manager.



## REGIONAL STUDENT COUNCIL CONFERENCE ENTRY FORM

List of paid student delegates (20 maximum ) @ \$10 ea:

1.		
2.		
3.		
4.		
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15.		
16.		
17.		
18.		
19.		
20.		

**HOST MANAGER** \_\_\_\_\_

**HOST SCHOOL** \_\_\_\_\_

I am enclosing a check for \$\_\_\_\_\_ (Make check payable to **host school** at \$10 per student) to cover the enrollment fees for \_\_\_\_\_ students listed on the left. **DO NOT pay for advisors.**

\_\_\_\_\_  
*Principal's Signature*

\_\_\_\_\_  
*School*

\_\_\_\_\_  
*City* *Zip*

\_\_\_\_\_  
*Advisor(s)*

\_\_\_\_\_  
*School Phone* *Advisor's Cell*

\_\_\_\_\_  
*Fax #*

**TOTAL** \$ \_\_\_\_\_

### MANAGER'S COPY

**DUE TO MANAGER AT CONFERENCE OF YOUR CHOICE  
AT LEAST TWO WEEKS PRIOR TO CONFERENCE DATE**

# STUJ-1